TOWNSHIP OF MAHWAH COMBINED WORK SESSION AND PUBLIC MEETING AGENDA THURSDAY, JULY 11, 2019

Honorable Anthony J. Gianni Jr. Chambers Richard J. Martel Municipal Center, 475 Corporate Drive, Mahwah, New Jersey

7:00PM

COUNCIL PRESIDENT'S STATEMENT

SALUTE TO THE FLAG

MOMENT OF SILENCE FOR VETERANS AND THOSE SERVING IN THE **MILITARY**

 ROLL CALL:
 _____ Ariemma; ____ Ervin; ____ Ferguson; ____ May; ____ Paz;

 _____ Wong; ____ Wysocki

WORK SESSION SUBMISSION OF BILLS AND CLAIMS

ENGINEERING

Written Report 1a.

ADMINISTRATION

- **Refunding Bond Ordinance** 2a.
- Acceptance of Donation from Mahwah Youth Sports Boosters; Flag Pole 2b.
- 2c. Pay to Play Compliance
 - 1. Roberge Electric Co. Inc.
 - 2. L&P Integrators
- Tax Lien Assignment; Certificate #002816; Block 50, Lots 5 and 6 2d.
- Amendment to Resolution #095-19; Professional Services Contract; Brian Chewcaskie 2e. Esq. of Cleary, Giacobbe, Alfieri, Jacobs LLC; Increase of Contract Amount
- 2f. Authorization; Award Contract for Management and Full Service Maintenance Program for Water Well, Pump and Motor Asset Management Pursuant to Township of Mahwah RFP#18-03
- Ordinance Draft: Amendment to Section 2-6 of the Code of the Township of Mahwah 2g. and Deleting the Provisions for a Division of Human Services and Affordable Housing and for Locating the Access Transportation Program
- Ordinance Draft: Amendment to Section 24-14.20 of the Code of the township of 2h. Mahwah and Establishing Fees for the sale or Resale of Affordable Units
- Sourcewell (National Cooperative Purchasing System) National Purchasing Contract; 2i. Authorization to Purchase Mitel VoIP Telecom Phone System
- Authorization; Award Lease of Municipal Real Property at Rozanski Lane Pursuant to 2j. Township of Mahwah; Bid #MTB-19-09 (To Be Adjourned)

TOWNSHIP COUNCIL and MUNICIPAL CLERK

3a. Kennel License Renewal; Mahwah Vet Groom and Board

PUBLIC PORTION

- Each Speaker shall be limited to 3 minutes
- Prior to speaking, each Speaker shall provide their Name and Address
- Mahwah Residents shall speak first
- This Public Portion is limited to subjects on this Agenda
- This Public Portion shall be a maximum of 30 minutes
- Second Public Portion shall be held towards the end of this Meeting



<u>PUBLIC MEETING</u> <u>APPROVAL OF BILLS AND CLAIMS</u>

<u>REPORTS OF TOWNSHIP COUNCIL and MUNICIPAL CLERK</u> <u>TOWNSHIP COUNCIL; COMMENTS, COMMUNICATIONS AND REPORTS OF</u> <u>SUBCOMMITTEES</u>

REPORTS OF MAYOR and BUSINESS ADMINISTRATOR

ORDINANCES – INTRODUCTIONS

O A CD AT 11	In tells in third be briter to
#1880	Ordinance of the Township of Mahwah, Amending and Supplementing Chapter
	XXIV "Zoning" of the Land Development Code to establish a New Multi-Family
	1 Housing District and to Set Forth the Standards and Criteria applicable thereto
#1881	Refunding Bond Ordinance of the Township of Mahwah, in the County of
	Bergen, New Jersey providing for the Current refunding of all or a portion of
,	certain General Improvement Refunding Bonds of the Township, Appropriating
	\$4,000,000 therefor and authorizing the issuance by the Township of General
	Improvement Refunding Bonds in the Aggregate Principal Amount not to exceed
	\$4,000,000 for financing the cost thereof
#1882	Amendment to Section 2-6 of the Code of the Township of Mahwah and Deleting
	the Provisions for a Division of Human Services and Affordable Housing and for
	Locating the Access Transportation Program
#1883	Amendment to Section 24-14.20 of the Code of the Township of Mahwah and
	Establishing Fees for the Sale or Resale of Affordable Units

PUBLIC PORTION

- Each Speaker shall be limited to 3 minutes
- Prior to speaking, each Speaker shall provide their Name and Address
- Mahwah Residents shall speak first

- In this Public Portion, Speakers may speak about any subject
- This Public Portion shall be a maximum of 30 minutes

<u>CONSENT AGENDA</u> There will be no separate discussions of these items. If any discussion is desired by Council, that particular item will be removed from the Consent Agenda.

- #238-19 Acceptance of Donation from Mahwah Youth Sports Boosters; Flag Pole
- #239-19 Pay to Play Compliance; Roberge Electric Co. Inc.
- #240-19 Pay to Play Compliance; L&P Integrators
- #241-19 Tax Lien Assignment; Certificate #002816; Block 50, Lots 5 and 6
- #242-19 Amendment to Resolution #095-19; Professional Services Contract; Brian Chewcaskie Esq. of Cleary, Giacobbe, Alfieri, Jacobs LLC; Increase of Contract Amount
- #243-19 Award of Contract; Management and Full Service Maintenance Program for Water Well, Pump and Motor Asset Management Pursuant to Township of Mahwah RFP#18-03
- #244-19 Kennel License Renewal; Mahwah Vet Groom and Board
- #245-19 Sourcewell (National Cooperative Purchasing System) National Purchasing Contract; Purchase of Mitel VoIP Telecom Phone System

OLD BUSINESS

- 1. 75th Anniversary of the Township
- 2. Natural Gas Auction; Spring 2019
- 3. Parking Lot; Ramapo Reservation
- 4. Cement by Winters Park
- 5. Crosswalk at George Washington School
- 6. Bergen County Gun Range
- 7. Continental Soldiers Park Turf
- 8. Nomination Process; Candidates For Boards and Commissions

NEW BUSINESS

CLOSED SESSION

C1. Personnel; Extension of Sick Leave

RESOLUTION

#246-19 Extension of Sick Leave

Date	Time	Event
July 2019		
July 13, 2019		Adult Softball Tournament
July 17, 2019		Movie Night
July 25, 2019	7:00PM	Township Council; Combined Work Session and Public Meeting

UPCOMING EVENTS

Township of Mahwah Combined Work Session and Public Meeting Agenda July 11, 2019

August 2019		
August 8, 2019	7:00PM	Township Council; Combined Work Session and Public Meeting
August 22, 2019	7:00PM	Township Council; Combined Work Session and Public Meeting
September 2019		
September 2, 2019		Labor Day; Municipal Offices Closed
September 5, 2019	7:00PM	Township Council; Combined Work Session and Public Meeting
September 13, 2019	12 Noon	Senior Club Meeting
September 18, 2019	10:00AM	Senior Advisory Board Meeting
September 19, 2019	12 Noon	Senior Luncheon
	7:00PM	Township Council; Combined Work Session and Public Meeting
September 27, 2019	12 Noon	Senior Club Meeting

ADJOURNMENT

THIS AGENDA IS SUBJECT TO CHANGE.