

**TOWNSHIP OF MAHWAH  
COMBINED WORK SESSION AND PUBLIC MEETING AGENDA  
THURSDAY, JANUARY 21, 2021**

**Honorable Anthony J. Gianni Jr. Chambers  
Richard J. Martel Municipal Center  
475 Corporate Drive, Mahwah, New Jersey**

**7:00PM**

**Meeting to be held via Zoom Remote Video/Audio Conference**

**ZOOM INFORMATION**

Please click the link below to join the webinar:

<https://zoom.us/j/97860769913?pwd=Z1pHK0tWdDVuU0tRVHdKcSs2TlpoUT09>

Passcode: 702102

Or iPhone one-tap :

US: +13126266799,,97860769913# or +19292056099,,97860769913#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782

Webinar ID: 978 6076 9913

**COUNCIL PRESIDENT'S STATEMENT**

**SALUTE TO THE FLAG**

**MOMENT OF SILENCE FOR VETERANS AND THOSE SERVING IN THE MILITARY**

**ROLL CALL:** \_\_\_\_\_ Ariemma; \_\_\_\_\_ Bolan; \_\_\_\_\_ Ervin; \_\_\_\_\_ Ferguson; \_\_\_\_\_ May;  
\_\_\_\_\_ Paz; \_\_\_\_\_ Wong

**RESOLUTION**

#071-21 Temple Beth Haverim Shir Shalom

**AWARENESS RESOLUTIONS**

#072-21 National Glaucoma Awareness Month

#073-21 National Blood Donor Month

#074-21 National Radon Action Month

#075-21 National Cervical Health Awareness Month

**WORK SESSION**

**SUBMISSION OF BILLS AND CLAIMS**

**ENGINEERING**

- 1a. Community Development Block Grant Application; Approval of Resolution in Support of Application; Silver Lake Fire Drafting Site
- 1b. Verbal Status Report

## LEGAL

- 2a. Pet Licensing; Waiving of Late Fee through December 31, 2021

## ADMINISTRATION

- 3a. Cell Tower; Update
- 3b. Sustainable Jersey Municipal Certification; Designation of Agent and Authorization to complete Municipal Registration
- 3c. Historic Preservation Commission; Authorization to Re-Apply for NJ Historic Preservation Fund CLG Grant to Update 1985 Bergen County Historic Sites Survey
- 3d. CDBG Grant Endorsement; Ramapough Mountain Indians, Inc. – Capital Improvements to Building
- 3e. CDBG Grant Application; Silver Lake Fire Drafting Site
- \* 3f. **Temporary Appropriations**

## TOWNSHIP COUNCIL and MUNICIPAL CLERK

- 4a. Firefighter Applications
1. Firefighter Julian Lopez to Fire Company #1
  2. Firefighter Stefanie N. Sciacca to Fire Company #4
  3. Firefighter Austin J. Miller to Fire Company #4

## PUBLIC PORTION

- **Prior to speaking, each Speaker shall provide their Name and Address**
- **Mahwah Residents shall speak first**
- **In this Public Portion, Speakers may speak about any topic**
- **Speaker must direct questions or comments to the Council President**
- **There will be no back and forth dialogue between the Speaker and Representatives on the dais**
- **When the Speaker is finished with statement or questions, the Council will respond as appropriate**
- **Each Speaker shall be limited to 3 minutes, when 3 minutes expires, Council will move on to the next Speaker**
- **This Public Portion shall be a maximum of 30 minutes**
- **Speakers may only speak once during each Public Portion**

\* \* \* \* \*

## PUBLIC MEETING

### APPROVAL OF BILLS AND CLAIMS

### APPROVAL OF MEETING MINUTES

#### Combined Work Session and Public Meeting Minutes

- April 30, 2020
- May 28, 2020
- January 7, 2021

#### Reorganization Meeting

- January 4, 2021

## **APPROVAL OF MEETING MINUTES (Continued)**

### **Closed Session Meeting Minutes**

- March 5, 2020
- April 2, 2020
- April 16, 2020

## **REPORTS OF TOWNSHIP COUNCIL and MUNICIPAL CLERK**

### **TOWNSHIP COUNCIL; COMMENTS, COMMUNICATIONS AND REPORTS OF SUBCOMMITTEES**

## **REPORTS OF MAYOR and BUSINESS ADMINISTRATOR**

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### **CONSENT AGENDA**

**There will be no separate discussions of Resolutions below. If discussion is desired by any Councilmember on any Resolution(s), that Resolution(s) will be removed from the Consent Agenda and discussed separately.**

- #076-21 Sustainable Jersey Municipal Certification; Designation of Agent and Authorization to Complete Municipal Registration
- #077-21 Authorization for Historic Preservation Commission to Re-Apply for NJ Historic Preservation Fund CLG Grant; Update 1985 Bergen County Historic Sites Survey
- #078-21 CDBG Grant Endorsement; Ramapough Mountain Indians, Inc. – Capital Improvements to Building
- #079-21 CDBG Grant Application Submission; Silver Lake Fire Drafting Site
- #080-21 Appointment of Firefighter Julian Lopez to Fire Company #1
- #081-21 Appointment of Firefighter Stefanie N. Sciacca to Fire Company #4
- #082-21 Appointment of Firefighter Austin J. Miller to Fire Company #4
- #083-21 Pet Licensing; Waiving of Late Fee through December 31, 2021
- \* #084-21 **Temporary Appropriations**

### **OLD BUSINESS**

1. Bergen County Gun Range
2. Security Cameras; Continental Soldiers and Commodore Perry Parks
3. Wildlife Management Forum
4. Repairs to Fire Trucks

**OLD BUSINESS (Continued)**

5. Garbage Collection
6. Norfolk Village
7. Emergency Notification System; Municipal Parks

**NEW BUSINESS**

**ADJOURNMENT**

**THIS AGENDA IS SUBJECT TO CHANGE.**