

**TOWNSHIP OF MAHWAH  
COMBINED WORK SESSION AND PUBLIC MEETING AGENDA  
THURSDAY, AUGUST 19, 2021**

**Honorable Anthony J. Gianni Jr. Chambers  
Richard J. Martel Municipal Center  
475 Corporate Drive, Mahwah, New Jersey**

**7:00PM**

**Meeting to be held via Zoom Remote Video/Audio Conference**

**ZOOM INFORMATION**

Please click the link below to join the webinar:

<https://zoom.us/j/97457310248?pwd=S0h3Y2pQSU4zSzkxM2lBVHdTZ2NWZz09>

Passcode: 239024

Or iPhone one-tap :

US: +13126266799,,97457310248# or +19292056099,,97457310248#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782

Webinar ID: 974 5731 0248

International numbers available: <https://zoom.us/j/97457310248?pwd=S0h3Y2pQSU4zSzkxM2lBVHdTZ2NWZz09>

**COUNCIL PRESIDENT'S STATEMENT**

**SALUTE TO THE FLAG**

**MOMENT OF SILENCE**

- Veterans and Those Serving in the Military
- Those affected by the Coronavirus

**ROLL CALL:** \_\_\_\_\_ Ariemma; \_\_\_\_\_ Bolan; \_\_\_\_\_ Ervin; \_\_\_\_\_ Ferguson; \_\_\_\_\_ May;  
\_\_\_\_\_ Paz; \_\_\_\_\_ Wong

**\* PRESENTATION**

Girl Scout Troop 5488; Silver Award Project

**WORK SESSION**

**SUBMISSION OF BILLS AND CLAIMS**

**ENGINEERING**

1a. Verbal Status Report

**PRESENTATION**

Health Benefits; Mr. Frank Covelli

**LEGAL**

2a. Amendment; Section 24-3.6: Accessory Structures and Uses of Township Code

2b. Ordinance Accepting Easement from Board of Education; Block 135, Lot 54.02

**\* 2c. <sup>Readopting</sup> Ordinance Reaffirming Ordinance 1880 and 1888 and Incorporation into Ch. 24 of Township Code**

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Township of Mahwah Combined Work Session and Public Meeting Agenda  
August 19, 2021

## ADMINISTRATION

- 3a. Amendment; Resolutions #256-21 and #257-21; Purchase of Video Camera Recording Systems Continental Soldiers Field Complex and Richard J. Martel Municipal Building
- 3b. Mayoral Appointment; Tax Assessor
- \* 3c. Amendment to Contract; Administrative Agent; Affordable Housing
- ~~3d. Mayoral Appointment; Municipal Court Judge - Removed~~

## TOWNSHIP COUNCIL and MUNICIPAL CLERK

- 4a. Special Events Permit Application; Deadman's Curve LLC

## PUBLIC PORTION

Prior to speaking, each Speaker shall provide their Name and Address

- Mahwah Residents shall speak first
- In this Public Portion, Speakers may speak about any topic
- Speaker must direct questions or comments to the Council President
- There will be no back and forth dialogue between the Speaker and Representatives on the dais
- When the Speaker is finished with statement or questions, the Council will respond as appropriate
- Each Speaker shall be limited to 3 minutes, when 3 minutes expires, Council will move on to the next Speaker
- This Public Portion shall be a maximum of 30 minutes
- Speakers may only speak once during each Public Portion

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## PUBLIC MEETING

### APPROVAL OF BILLS AND CLAIMS

### APPROVAL OF MEETING MINUTES

Combined Work Session and Public Meeting

July 22, 2021

Special Council Meeting

August 3, 2021

Closed Session

August 3, 2021

## REPORTS OF TOWNSHIP COUNCIL and MUNICIPAL CLERK

### TOWNSHIP COUNCIL; COMMENTS, COMMUNICATIONS AND REPORTS OF SUBCOMMITTEES

## REPORTS OF MAYOR and BUSINESS ADMINISTRATOR

## ORDINANCES – INTRODUCTIONS

- #1944 Ordinance of the Township of Mahwah, County of Bergen, State of New Jersey, Amending Section 24-3.6, Accessory Structures and Uses, of the Township Code to Clarify Zoning Requirements regarding Connected Structures

#1945 Ordinance of the Township of Mahwah, County of Bergen, State of New Jersey, Accepting a Deed of Easement from the Mahwah Board of Education in Connection with the Property Designated as Block 135, Lot 54.02

- \* #1946 Ordinance of The Township of Mahwah, County of Bergen, State of New Jersey,  
\* Readopting Reaffirming Ordinance 1880 and Ordinance 1888 and Their Incorporation into Chapter 24 of the Township Code

#### **ORDINANCE – PUBLIC HEARING**

#1943 An Ordinance of the Township of Mahwah, County of Bergen, State of New Jersey, Amending Chapter 9, Recreational Facilities, of the Township Code to Prohibit Certain Commercial use of Township Tennis Courts

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#### **CONSENT AGENDA**

There will be no separate discussions of Resolutions below. If discussion is desired by any Councilmember on any Resolution(s), that Resolution(s) will be removed from the Consent Agenda and discussed separately.

#283-21 Amendment; Resolutions #256-21 and #257-21; Purchase of Video Camera Recording Systems Continental Soldiers Field Complex and Richard J. Martel Municipal Building

#284-21 Special Events Permit Application; Deadman's Curve LLC

#285-21 Mayoral Appointment; Tax Assessor

\* #286-21 Amendment to Contract; Administrative Agent; Affordable Housing

\* ~~#287-21-----Mayoral Appointment; Municipal Court Judge~~ Removed

#### **OLD BUSINESS**

1. Bergen County Gun Range
2. Security Cameras; Continental Soldiers and Commodore Perry Parks
3. Wildlife Management Forum
4. Repairs to Fire Trucks
5. Garbage Collection
6. Norfolk Village
7. Emergency Notification System; Municipal Parks
8. ~~Boards and Commissions Meeting Dates~~
9. Merger; Planning Board and Zoning Board of Adjustment



**OLD BUSINESS (Continued)**

10. Parking at Ramapo Reservation
11. Cell Phone Charging Stations
12. Irrigation Systems
13. Electric Charging Stations

**NEW BUSINESS**

\* **CLOSED SESSION**

- C1. Litigation; Update

**ADJOURNMENT**

**THIS AGENDA IS SUBJECT TO CHANGE.**