

**TOWNSHIP OF MAHWAH  
COMBINED WORK SESSION AND PUBLIC MEETING AGENDA  
THURSDAY, SEPTEMBER 23, 2021**

**Honorable Anthony J. Gianni Jr. Chambers  
Richard J. Martel Municipal Center  
475 Corporate Drive, Mahwah, New Jersey**

**7:00PM**

**Meeting to be held via Zoom Remote Video/Audio Conference**

**ZOOM INFORMATION**

Please click the link below to join the webinar:

<https://zoom.us/j/97457310248?pwd=S0h3Y2pQSU4zSzkxM21BVHdTZ2NWZz09>

Passcode: 239024

Or iPhone one-tap :

US: +13126266799,,97457310248# or +19292056099,,97457310248#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782

Webinar ID: 974 5731 0248

International numbers available: <https://zoom.us/j/97457310248>

**COUNCIL PRESIDENT'S STATEMENT**

**SALUTE TO THE FLAG**

**MOMENT OF SILENCE**

- Veterans and Those Serving in the Military
- Those affected by the Coronavirus

**ROLL CALL:** \_\_\_\_\_ Ariemma; \_\_\_\_\_ Bolan; \_\_\_\_\_ Ervin; \_\_\_\_\_ Ferguson; \_\_\_\_\_ May;  
\_\_\_\_\_ Paz; \_\_\_\_\_ Wong

**PRESENTATIONS**

1. Girl Scout Silver Award Project Presentation – Girl Scout Ishika Ranka
2. Mahwah Emergency Medical Services – Ms. June Stahl

**WORK SESSION**

**SUBMISSION OF BILLS AND CLAIMS**

**ENGINEERING**

- 1a. Verbal Status Report

**LEGAL**

- 2a. Ordinance; Amending Chapter 4, General Licensing, Revise Television and Movie Filming Regulations

## **ADMINISTRATION**

- 3a. Resolution; Requesting Audit Extension
- 3b. Authorization to Award of Bid MTB #21-15: Furnish and Delivery of 15% Sodium Hypochlorite
- 3c. Pay To Play Compliance
  - 1. Rudo Products Inc.
  - 2. JAJ Construction
- 3d. Resolution; Approval of Disbursement of Funds from the BCIA DPW Project
- 3e. Amendment; Professional Services Contract; Surenian, Edwards & Nolan, LLC; Township Affordable Housing Attorney

## **TOWNSHIP COUNCIL and MUNICIPAL CLERK**

- 4a. Permission to Post Signs in Township Right of Ways
  - 1. BSA Troop 259; Haunted House Event
  - 2. Board of Education Candidate Michael Galow
  - 3. Board of Education Candidate Benjamin Kezmarsky
  - 4. Mahwah School's Foundation Thunderbird Run
  - 5. Mr. John Hogan; Candidate for County Clerk
- 4b. Firefighter Application; Calvin J.J. Baumeister to Fire Company #1

## **PUBLIC PORTION**

**Prior to speaking, each Speaker shall provide their Name and Address**

- **Mahwah Residents shall speak first**
- **In this Public Portion, Speakers may speak about any topic**
- **Speaker must direct questions or comments to the Council President**
- **There will be no back and forth dialogue between the Speaker and Representatives on the dais**
- **When the Speaker is finished with statement or questions, the Council will respond as appropriate**
- **Each Speaker shall be limited to 3 minutes, when 3 minutes expires, Council will move on to the next Speaker**
- **This Public Portion shall be a maximum of 30 minutes**
- **Speakers may only speak once during each Public Portion**

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## **PUBLIC MEETING**

### **APPROVAL OF BILLS AND CLAIMS**

### **APPROVAL OF MEETING MINUTES**

Combined Work Session and Public Meeting

September 9, 2021

## **REPORTS OF TOWNSHIP COUNCIL and MUNICIPAL CLERK**

### **TOWNSHIP COUNCIL; COMMENTS, COMMUNICATIONS AND REPORTS OF SUBCOMMITTEES**

## **REPORTS OF MAYOR and BUSINESS ADMINISTRATOR**

## **ORDINANCE – INTRODUCTION**

- #1951 Ordinance of the Township of Mahwah, County of Bergen, State of New Jersey, Amending Chapter 4, General Licensing, of the Township Code to Revise Television and Movie Filming Regulations

## **ORDINANCES – PUBLIC HEARINGS**

- #1947 An Ordinance of the Township of Mahwah, County of Bergen, State of New Jersey, Amending Section 2-17A, Emergency Services Volunteer Length of Service Award Program (LOSAP), of the Township Code to Revise the Mahwah Emergency Medical Services' Point System
- #1948 Ordinance Of The Township Of Mahwah, County Of Bergen, State Of New Jersey, Amending Section 24-3.6, Accessory Structures And Uses, Of The Township Code To Clarify Zoning Requirements Regarding Connected Structures **CARRIED TO 10/7/21**
- #1949 Ordinance of The Township of Mahwah, County of Bergen, State of New Jersey, Amending Chapter 2, Administration, of The Township Code to Establish A Music, Film And Arts Advisory Committee
- #1950 Ordinance of The Township of Mahwah, County of Bergen, State of New Jersey, Amending Chapter 3, Police Regulations, of The Township Code To Prohibit Smoking On Public Property

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## **CONSENT AGENDA**

**There will be no separate discussions of Resolutions below. If discussion is desired by any Councilmember on any Resolution(s), that Resolution(s) will be removed from the Consent Agenda and discussed separately.**

- #312-21 Resolution; Requesting Audit Extension
- #313-21 Award of Bid MTB #21-15: Furnish and Delivery of 15% Sodium Hypochlorite
- #314-21 Pay To Play Compliance; Rudo Products Inc.
- #315-21 Pay To Play Compliance; JAJ Construction
- #316-21 Permission to Post Signs in Township Right of Ways; BSA Troop 259; Haunted House Event
- #317-21 Permission to Post Signs in Township Right of Ways; Board of Education Candidate Michael Galow
- #318-21 Permission to Post Signs in Township Right of Ways; Board of Education Candidate Benjamin Kezmarsky

### **CONSENT AGENDA (Continued)**

- #319-21 Permission to Post Signs in Township Right of Ways; Mahwah School's Foundation Thunderbird Run
- #320-21 Firefighter Application; Firefighter Calvin J.J. Baumeister to Fire Company #1
- #321-21 Permission to Post Signs in Township Right of Ways; Mr. John Hogan; Candidate for County Clerk
- #322-21 Resolution Approving the Disbursement of Funds from the BCIA DPW Project
- #323-21 Amendment to Professional Services Contract; Surenian, Edwards & Nolan, LLC; Township Affordable Housing Attorney

### **OLD BUSINESS**

1. Bergen County Gun Range
2. Security Cameras; Continental Soldiers and Commodore Perry Parks
3. Wildlife Management Forum
4. Repairs to Fire Trucks
5. Garbage Collection
6. Norfolk Village
7. Emergency Notification System; Municipal Parks
8. ~~Boards and Commissions Meeting Dates~~
9. Merger; Planning Board and Zoning Board of Adjustment
10. Parking at Ramapo Reservation
11. Cell Phone Charging Stations
12. Irrigation Systems
13. Electric Charging Stations

### **NEW BUSINESS**

### **ADJOURNMENT**

**THIS AGENDA IS SUBJECT TO CHANGE.**