# TOWNSHIP OF MAHWAH PLANNING BOARD REGULAR/WORK SESSION MEETING AGENDA MUNICIPAL BUILDING, 475 CORPORATE DRIVE, MAHWAH, N.J. MONDAY, NOVEMBER 23, 2020 AT 7:30 PM

You are invited to a Zoom webinar. When: Nov 23, 2020 07:30 PM Eastern Time (US and Canada) Topic: Township of Mahwah Planning Board Meeting

Please click the link below to join the webinar: https://zoom.us/j/93226561256 Or iPhone one-tap : US: +13126266799,,93226561256# or +19292056099,,93226561256# Or Telephone: Dial(for higher quality, dial a number based on your current location): US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782

Webinar ID: 932 2656 1256 International numbers available: <u>https://zoom.us/u/adt1rXhWgm</u>

# MEETING AGENDA

#### I. CHAIRMAN'S OPENING STATEMENT, ROLL CALL

#### II. <u>APPROVAL OF BILLS</u>:

Maser Consulting	8/24/20	Meeting Attendance	\$ 200.00
Maser Consulting	9/14/20	Meeting Attendance	\$ 200.00
Maser Consulting	9/28/20	Meeting Attendance	\$ 200.00
Maser Consulting	10/12/20	Meeting Attendance	\$ 200.00
Peter Scandariato	9/14/20	Meeting Attendance	\$ 250.00
Peter Scandariato	9/28/20	Meeting Attendance	\$ 250.00
Peter Scandariato	10/12/20	Meeting Attendance	\$ 250.00
Peter Scandariato	10/26/20	Meeting Attendance	\$ 250.00
Phillips Nizer	September 2020	General & Litigation	\$2,458.50
Phillips Nizer	October 2020	General & Litigation	\$1,320.50

- III. <u>APPROVAL OF MINUTES</u>:
  - 1. August 24, 2020

#### IV. <u>RESOLUTIONS FOR MEMORIALIZATION:</u>

- Docket #603PF Laurjo Construction Company 387 Campgaw Rd and 4 Decker Court, Block 148, Lots 7 & 43 Preliminary and Final Major Subdivision, Soil Movement Permit Application, Resolution of Approval
- V. <u>OPEN TO THE PUBLIC</u>: 15 MINUTES

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# VI. <u>PUBLIC HEARING(S)</u>:

# E-BD-216-3291 – Mark Scanel 95 Kohout Drive, Block 147, Lot 13 Soil Movement Permit Application for construction of Single Family home, Movement of Soil exceeds 1,000 cubic yards.

## VII. WORK SESSION:

- A) NEW BUSINESS:
- B) OLD BUSINESS:
- C) COMMITTEE REPORTS:
- VIII. <u>ADJOURNMENT</u>:

# THIS AGENDA IS SUBJECT TO CHANGE