# TOWNSHIP OF MAHWAH COMBINED WORK SESSION AND PUBLIC MEETING AGENDA MONDAY, JUNE 19, 2023

Honorable Anthony J. Gianni Jr. Chambers Richard J. Martel Municipal Center 475 Corporate Drive, Mahwah, New Jersey

7:00 PM

### COUNCIL PRESIDENT'S STATEMENT

SALUTE TO THE FLAG

### MOMENT OF SILENCE

• Veterans and Those Serving in the Military

ROLL CALL:	Ariemma;	Bolan;	Donigian;	Ferguson;	May;
RESOLUTION —	Paz; W	ong		:	
#263-22 Juneteent	h Recognition				
WORK SESSION					
<b>SUBMISSION OF</b>	BILLS AND CLA	AIMS			

### **ENGINEERING**

- 1a. Approval in Support of Application; Fardale Avenue; FY24 Local Aid Application
- 1b. Authorization; Design Services; East Ramapo Avenue; Pedestrian Safety Improvements; 2023 NJDOT Local Transportation Projects Fund Grant
- 1c. Verbal Status Report

### **ADMINISTRATION**

- 2a. Mayoral Appointment; Police Chief
- 2b. Resolution Authorizing BCIA Payment # 14 to the Township of Mahwah
- 2c. Resolution Authorizing BCIA Payment # 15 to the Township of Mahwah
- 2d. Resolution Authorizing BCIA Payment # 16 to DiGeronimo PC
- 2e. Authorization; Submission of a FY24 SS4A Safe Streets for All Grant Application to fund Development of an Action Plan
- 2f. Award; Bid MTB #23-14; Water and Sewer Department Materials and Supplies; award to 2 bidders
- 2g. Pay-To-Play Resolutions
  - 1. L & P Integrators; Water & Sewer Department SCADA computer software programming of wells
  - 2. Roberge Electric Co. Inc.; Various unrelated electrical repairs and maintenance to Township wells and pump stations
- 2h. Adoption; Notice of Tort Claim Form
- 2i. Authorization; Contract Extension 1-year; PIA/World Insurance Associates, LLC; 2023-2024 Healthcare Insurance Broker Consultant
- 2j. Contract Amendment; Police Captain

### TOWNSHIP COUNCIL and MUNICIPAL CLERK

- 3a. Liquor License Renewals
- 3b. Junior Firefighter Applications:

- 1. Ian Lucero
- 2. Armaan Dhanju
- 3c. Dive Team Applications:
  - 1. Kyle Lynch
  - 2. Brian Dorsey
  - 3. Andrew Forsyth
- <sup>†</sup> 3d. Flag Pole at Memorial Field; Discussion

### **PUBLIC PORTION**

- Prior to speaking, each Speaker shall provide their Name and Address. However, if you are a Township resident who has been verified by the Office of Information Privacy as a covered person under Daniel's Law, do not provide your address.
- Mahwah Residents shall speak first
- In this Public Portion, Speakers may speak about any topic
- Speaker must direct questions or comments to the Council President
- There will be no back and forth dialogue between the Speaker and Representatives on the dais
- When the Speaker is finished with statement or questions, the Council will respond as appropriate
- Each Speaker shall be limited to 3 minutes, when 3 minutes expires, Council will move on to the next Speaker
- This Public Portion shall be a maximum of 30 minutes
- Speakers may only speak once during each Public Portion

\* \* \* \* \* \*

## PUBLIC MEETING APPROVAL OF BILLS AND CLAIMS

### **APPROVAL OF MEETING MINUTES**

Combined Work Session Public Meeting Minutes June 5, 2023 Closed Session Meeting Minutes June 5, 2023

# REPORTS OF TOWNSHIP COUNCIL and MUNICIPAL CLERK TOWNSHIP COUNCIL; COMMENTS, COMMUNICATIONS AND REPORTS OF SUBCOMMITTEES

### REPORTS OF MAYOR and BUSINESS ADMINISTRATOR

### **PUBLIC PORTION**

- Prior to speaking, each Speaker shall provide their Name and Address. However, if you are a Township resident who has been verified by the Office of Information Privacy as a covered person under Daniel's Law, do not provide your address.
- Mahwah Residents shall speak first
- In this Public Portion, Speakers may speak about any topic
- Speaker must direct questions or comments to the Council President
- There will be no back and forth dialogue between the Speaker & Representatives on the dais
- When the Speaker is finished with statement or questions, the Council will respond as appropriate
- Each Speaker shall be limited to 3 minutes, when 3 minutes expires, Council will move on to the next Speaker
- This Public Portion shall be a maximum of 30 minutes
- Speakers may only speak once during each Public Portion

#### **ORDINANCE – INTRODUCTION**

#2011 An Ordinance of the Township of Mahwah, Amending and Supplementing Chapter 22, Entitled "Site Plan Review", Section 22-6.2, Entitled "Off-Street Parking", and Section 22-6.3, Entitled "Off-Street Loading", and Amending and Supplementing Chapter 24, Entitled "Zoning", Attachment 4, Attachment 5, and Section 24-5.6, Entitled "Buffer Zone and General Landscaping Requirements" to Modify Certain Requirements Related to Warehouse and/or Distribution Uses

#2012 Ordinance of the Township of Mahwah, County of Bergen, State of New Jersey, Amending Chapter 2, Administration, of the Township Code to Establish a Volunteer Rescue Squad-Stipend Program

Mahwah EMS

### ORDINANCE – PUBLIC HEARING

#2009	An Ordinance of the Township of Mahwah, County of Bergen, State of New Jersey,
	Amending the Redevelopment Plan for Block 82, Lots 1 and 3 Through 30 (Monarch) for
	the Sole Purpose of Limiting Affordable Assisting Living Beds to a Maximum of Two Beds
	per Room (Carried from 6/5/23)
#2010	Ordinance of the Township of Mahwah, County of Bergen, State of New Jersey, Amending
	Chapter 5, Animal Control, of the Township Code to Prohibit the Sale of Dogs and Cats in
	Retail Stores

### **CONSENT AGENDA**

There will be no separate discussions of Resolutions below. If discussion is desired by any Councilmember on any Resolution(s), that Resolution(s) will be removed from the Consent Agenda and discussed separately.

ed separately.
Approval in Support of Application; Fardale Avenue, FY24 Local Aid Application
Authorization; Design Services; East Ramapo Avenue; Pedestrian Safety Improvements;
2023 NJDOT Local Transportation Projects Fund Grant
Mayoral Appointment; Police Chief
Resolution Authorizing BCIA Payment #14 to the Township of Mahwah
Resolution Authorizing BCIA Payment #15 to the Township of Mahwah
Resolution Authorizing BCIA Payment #16 to the Township of Mahwah
Authorization; Submission of a FY24 SS4A Safe Streets for All Grant Application to
fund Development of an Action Plan
Award; Bid MTB #23-14; Water and Sewer Department Materials and Supplies; award to 2
bidders
L&P Integrators; Water & Sewer Department SCADA computer software programming of
wells
Roberge Electric Co. Inc.; Various unrelated electrical repairs and maintenance to Township
Wells and pump stations
Adoption; Notice of Tort Claim Form
Authorization; Contract Extension 1-year; PIA/World Insurance Associates, LLC;
2023-2024 Healthcare Insurance Broker Consultant
Liquor License Renewals
Junior Firefighter Application, Ian Lucero
Junior Firefighter Application, Armaan Dhanju
Dive Team Application; Kyle Lynch
Dive Team Application; Brian Dorsey

#261-23 Dive Team Application; Andrew Forsyth #262-23 Contract Amendment; Police Captain

### **OLD BUSINESS**

- 1. Bergen County Gun Range
- 2. Wildlife Management Forum
- 3. Repairs to Fire Trucks
- 4. Garbage Collection
- 5. Cell Phone Charging Stations
- 6. Irrigation Systems
- 7. Electric Charging Stations
- 8. Flyover; Route 287
- 9. NJ Transit Access Link/Inter-Township Transportation
- 10. NJ Train Station
- 11. Campgaw Road and Seminary Drive Intersection
- 12. Cannabis Referendum

### **NEW BUSINESS**

**ADJOURNMENT** 

THIS AGENDA IS SUBJECT TO CHANGE.