

**TOWNSHIP OF MAHWAH  
COMBINED WORK SESSION AND PUBLIC MEETING AGENDA  
MONDAY, SEPTEMBER 18, 2023**

**Honorable Anthony J. Gianni Jr. Chambers**  
**Richard J. Martel Municipal Center**  
**475 Corporate Drive, Mahwah, New Jersey**

**7:00 PM**

**COUNCIL PRESIDENT'S STATEMENT**

**SALUTE TO THE FLAG**

**MOMENT OF SILENCE**

- **Veterans and Those Serving in the Military**

**ROLL CALL:** \_\_\_\_\_ Ariemma; \_\_\_\_\_ Bolan; \_\_\_\_\_ Donigian; \_\_\_\_\_ Ferguson; \_\_\_\_\_ May;  
\_\_\_\_\_ Paz; \_\_\_\_\_ Wong

**WORK SESSION**

**SUBMISSION OF BILLS AND CLAIMS**

**RESOLUTION**

#351-23 Closed Session

**CLOSED SESSION**

- C1. Attorney Client Privilege; Contract Negotiations/Matters
- C2. Attorney Client Privilege; Vacant/Abandoned Property

**ENGINEERING**

- 1a. Authorization; Change Order #2; MA-1813 Mahwah Municipal Pool Improvements; MTB-22-11  
Pool Cover
- 1b. Verbal Status Report

**ADMINISTRATION**

- 2a. Award of Contract; Municipal Building Cleaning Services; RFP #23-04
- 2b. Authorization of Emergency Purchase; Repairs to Watermain on Pulis Avenue contract; D.S.  
Meyer Enterprises
- 2c. Authorization of BCIA Payment # 22; DiGeronimo PC

**TOWNSHIP COUNCIL AND MUNICIPAL CLERK**

- 3a. 2024 Council Meeting Dates; Discussion
- 3b. Sign Request; Rick DeSilva; Board of Education Candidate
- 3c. Request to place Campaign Signs in Township Right-of-Ways; Senator Holly Schepisi,  
Assemblyman Robert Auth, and Dr. John Azzariti for Assembly
- \* 3d. Request to place Campaign Signs in Township Right-of-Ways; Aninshalah Collins and Mary Jo Guinchard for County Commissioner
- \* 3e. Sign Request; Danielle Ryan; Board of Education Candidate

## **PUBLIC PORTION**

- Prior to speaking, each Speaker shall provide their Name and Address. However, if you are a Township resident who has been verified by the Office of Information Privacy as a covered person under Daniel's Law, do not provide your address.
- Mahwah Residents shall speak first
- In this Public Portion, Speakers may speak about any topic
- Speaker must direct questions or comments to the Council President
- There will be no back and forth dialogue between the Speaker and Representatives on the dais
- When the Speaker is finished with statement or questions, the Council will respond as appropriate
- Each Speaker shall be limited to 3 minutes, when 3 minutes expires, Council will move on to the next Speaker
- This Public Portion shall be a maximum of 30 minutes
- Speakers may only speak once during each Public Portion

## **PUBLIC MEETING**

### **APPROVAL OF BILLS AND CLAIMS**

### **APPROVAL OF MEETING MINUTES**

Combined Work Session Public Meeting Minutes of September 7, 2023

### **REPORTS OF TOWNSHIP COUNCIL and MUNICIPAL CLERK**

### **TOWNSHIP COUNCIL; COMMENTS, COMMUNICATIONS AND REPORTS OF SUBCOMMITTEES**

### **REPORTS OF MAYOR and BUSINESS ADMINISTRATOR**

## **PUBLIC PORTION**

- Prior to speaking, each Speaker shall provide their Name and Address. However, if you are a Township resident who has been verified by the Office of Information Privacy as a covered person under Daniel's Law, do not provide your address.
- Mahwah Residents shall speak first
- In this Public Portion, Speakers may speak about any topic
- Speaker must direct questions or comments to the Council President
- There will be no back and forth dialogue between the Speaker & Representatives on the dais
- When the Speaker is finished with statement or questions, the Council will respond as appropriate
- Each Speaker shall be limited to 3 minutes, when 3 minutes expires, Council will move on to the next Speaker
- This Public Portion shall be a maximum of 30 minutes
- Speakers may only speak once during each Public Portion

## **CONSENT AGENDA**

**There will be no separate discussions of Resolutions below. If discussion is desired by any Councilmember on any Resolution(s), that Resolution(s) will be removed from the Consent Agenda and discussed separately.**

- #352-23 Authorization; Change Order #2; MA-1813 Mahwah Municipal Pool Improvements; MTB-22-11 Pool Cover
- #353-23 Award of Contract; Municipal Building Cleaning Services; RFP #23-04
- #354-23 Authorization of Emergency Purchase; Repairs to Watermain on Pulis Avenue contract; D.S. Meyer Enterprises
- #355-23 Authorization of BCIA Payment # 22; DiGeronimo PC
- #356-23 Sign Request; Rick DeSilva; Board of Education Candidate
- #357-23 Request to place Campaign Signs in Township Right-of-Ways; Senator Holly Schepisi, Assemblyman Robert Auth, and Dr. John Azzariti
- \* #358-23 Request to Place Campaign Signs in Township Right-of-Ways; Aninshalah Collins and Mary Jo Guinchard; County Commissioner
- \* #359-23 Sign Request; Danielle Ryan; Board of Education Candidate

## **OLD BUSINESS**

1. Bergen County Gun Range
2. ~~Wildlife Management Forum~~
3. Repairs to Fire Trucks
4. Garbage Collection – In-House
5. Cell Phone Charging Stations
6. Irrigation Systems
7. Electric Charging Stations
8. ~~Flyover; Route 287~~
9. NJ Transit Access Link/Inter-Township Transportation
10. NJ Train Station
11. Campgaw Road and Seminary Drive Intersection
12. Cannabis Referendum
13. Firehouse Station Sirens

## **NEW BUSINESS**

## **ADJOURNMENT**

**THIS AGENDA IS SUBJECT TO CHANGE.**