

**TOWNSHIP OF MAHWAH  
COMBINED WORK SESSION AND PUBLIC MEETING AGENDA  
MONDAY, OCTOBER 16, 2023**

Honorable Anthony J. Gianni Jr. Chambers  
Richard J. Martel Municipal Center  
475 Corporate Drive, Mahwah, New Jersey

7:00 PM

**COUNCIL PRESIDENT'S STATEMENT**

**SALUTE TO THE FLAG**

**MOMENT OF SILENCE**

- Veterans and Those Serving in the Military

ROLL CALL: \_\_\_\_\_ Ariemma; \_\_\_\_\_ Bolan; \_\_\_\_\_ Donigian; \_\_\_\_\_ Ferguson; \_\_\_\_\_ May;  
\_\_\_\_\_ Paz; \_\_\_\_\_ Wong

**WORK SESSION**

**SUBMISSION OF BILLS AND CLAIMS**

**PRESENTATION**

Water/Sewer Rate Presentation

**ENGINEERING**

1a. Verbal Status Report

**ADMINISTRATION**

- 2a. Pay-to-Play Resolution; Eastern DataComm, Inc.; Township Telephone System Annual Maintenance Contracts
- 2b. Authorization; Purchase on the Houston Galveston Area Council Cooperative Purchasing Program; U.S. Municipal Supply, Inc.; Trackless Series MT7
- 2c. Authorization of BCIA Payment #23; MAST Construction Services
- 2d. Reduction of Taxes; Block 70, Lot 2067
- 2e. Establishment of Petty Cash Fund; Film, Arts and Music Committee

**TOWNSHIP COUNCIL AND MUNICIPAL CLERK**

- 3a. Liquor License; Change of Corporate Structure; Two Letters LLC dba Nonna's Pizza and Restaurant
- 3b. Sign Request; Democratic Committee of Bergen County, Voss & Marte and Murphy, Englese & Vitale
- 3c. Sign Request; Mahwah Residents for Gun Violence Prevention; "Be SMART for Gun Safety" Join the Conversation

## **PUBLIC PORTION**

- Prior to speaking, each Speaker shall provide their Name and Address. However, if you are a Township resident who has been verified by the Office of Information Privacy as a covered person under Daniel's Law, do not provide your address.
- Mahwah Residents shall speak first
- In this Public Portion, Speakers may speak about any topic
- Speaker must direct questions or comments to the Council President
- There will be no back and forth dialogue between the Speaker and Representatives on the dais
- When the Speaker is finished with statement or questions, the Council will respond as appropriate
- Each Speaker shall be limited to 3 minutes, when 3 minutes expires, Council will move on to the next Speaker
- This Public Portion shall be a maximum of 30 minutes
- Speakers may only speak once during each Public Portion

## **PUBLIC MEETING**

### **APPROVAL OF BILLS AND CLAIMS**

### **APPROVAL OF MEETING MINUTES**

Combined Work Session Public Meeting Minutes of October 2, 2023

## **REPORTS OF TOWNSHIP COUNCIL and MUNICIPAL CLERK**

### **TOWNSHIP COUNCIL; COMMENTS, COMMUNICATIONS AND REPORTS OF SUBCOMMITTEES**

## **REPORTS OF MAYOR and BUSINESS ADMINISTRATOR**

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## **ORDINANCE – INTRODUCTION**

- #2017 An Ordinance Amending Section 16-6 of the Code of the Township of Mahwah Entitled Water Rates and Charges and Amending Section 17-7.21 Entitled Sewer and User Charge System

## **ORDINANCES – PUBLIC HEARINGS**

- #2014 An Ordinance of The Township of Mahwah, County of Bergen, State of New Jersey, Amending Chapter 3, "Police Regulations, Section 6, Subsections 11 Thru 13, to Establish the Township's Vacant and Abandoned Properties Registration Program, and Amending Chapter 10, Building and Housing, of the Township Code to Establish New Section 10-8, on Vacant and Abandoned Properties
- #2015 An Ordinance of the Township of Mahwah, County of Bergen, State of New Jersey, Amending Chapter 9, Recreational Facilities, of the Township Code to Establish Pickleball Regulations and Repeal Tennis Fees
- #2016 Ordinance of the Township of Mahwah, County of Bergen, State of New Jersey, Amending Section 2-32, Film, Arts and Music Committee (FAM), of the Township Code to Modify Membership Requirements

## **CONSENT AGENDA**

**There will be no separate discussions of Resolutions below. If discussion is desired by any Councilmember on any Resolution(s), that Resolution(s) will be removed from the Consent Agenda and discussed separately.**

- #380-23 Pay-to-Play Resolution; Eastern DataComm, Inc.; Township Telephone System Annual Maintenance Contracts
- #381-23 Authorization; Purchase on the Houston Galveston Area Council Cooperative Purchasing Program; U.S. Municipal Supply, Inc.; Trackless Series MT7
- #382-23 Authorization of BCIA Payment #23; MAST Construction Services
- #383-23 Reduction of Taxes; Block 70, Lot 2067
- #384-23 Liquor License; Change of Corporate Structure; Two Letters LLC dba Nonna's Pizza and Restaurant
- #385-23 Sign Request; Democratic Committee of Bergen County, Voss & Marte and Murphy, Englese & Vitale
- #386-23 Establishment of Petty Cash Fund; Film, Arts and Music Committee
- #387-23 Sign Request; Mahwah Residents for Gun Violence Prevention; "Be SMART for Gun Safety" Join the Conversation

## **OLD BUSINESS**

1. Bergen County Gun Range
2. ~~Wildlife Management Forum~~
3. Repairs to Fire Trucks
4. Garbage Collection – In-House
5. Cell Phone Charging Stations
6. ~~Irrigation Systems~~

7. Electric Charging Stations
- ~~8. Flyover; Route 287~~
9. NJ Transit Access Link/Inter-Township Transportation
10. NJ Train Station
11. Campgaw Road and Seminary Drive Intersection
- ~~12. Cannabis Referendum~~
- ~~13. Firehouse Station Sirens~~

**NEW BUSINESS**

**ADJOURNMENT**

**THIS AGENDA IS SUBJECT TO CHANGE.**