

**TOWNSHIP OF MAHWAH  
COMBINED WORK SESSION AND PUBLIC MEETING AGENDA  
MONDAY, NOVEMBER 20, 2023**

**Honorable Anthony J. Gianni Jr. Chambers**  
**Richard J. Martel Municipal Center**  
**475 Corporate Drive, Mahwah, New Jersey**

**7:00 PM**

**COUNCIL PRESIDENT'S STATEMENT**

**SALUTE TO THE FLAG**

**MOMENT OF SILENCE**

- **Veterans and Those Serving in the Military**

**ROLL CALL:** \_\_\_\_\_ Ariemma; \_\_\_\_\_ Bolan; \_\_\_\_\_ Donigian; \_\_\_\_\_ Ferguson; \_\_\_\_\_ May;  
\_\_\_\_\_ Paz; \_\_\_\_\_ Wong

**WORK SESSION**

**SUBMISSION OF BILLS AND CLAIMS**

**ENGINEERING**

- 1a. Written Status Report

**LEGAL**

- 2a. Tax Appeal
1. Rad Data Communications, 575 Corporate Drive
  2. Vista Distribution Center Inc., 340 Macarthur Boulevard

**ADMINISTRATION**

- 3a. Authorization; Subgrant Award for the Fiscal Year 2023; Emergency Management and Emergency Management Agency Assistance
- 3b. Authorization; BCIA Payment # 25 to MAST Construction Services, Inc.
- 3c. 100% Disabled Veteran, Block 167, Lot 11
- 3d. Bergen County HOME Investment Partnerships; Nouvelle Main Street, LLC; Stag Hill
- 3e. Amendment; Professional Service Agreement; Dorsey & Semrau 2023; Non-Retainer Contract
- 3f. Authorization; Approval of Contract; Purchase of Gasoline and Diesel Fuel from Rachles/ Michele's Oil Company, Inc.; Excess of Bid Threshold; #CK04 New Jersey Cooperative Purchasing Alliance
- \* 3g. **Transfer of Appropriations**

## **TOWNSHIP COUNCIL AND MUNICIPAL CLERK**

- 4a. Junior Firefighter Application; Fire Company #2
- 4b. Liquor License Person-to-Person; Taste Buds, LLC
- \* 4c. Request for Waiver of Filming Hours and Days for Film Shoot; Signature Entertainment

## **PUBLIC PORTION**

- Prior to speaking, each Speaker shall provide their Name and Address. However, if you are a Township resident who has been verified by the Office of Information Privacy as a covered person under Daniel's Law, do not provide your address.
- Mahwah Residents shall speak first
- In this Public Portion, Speakers may speak about any topic
- Speaker must direct questions or comments to the Council President
- There will be no back and forth dialogue between the Speaker and Representatives on the dais
- When the Speaker is finished with statement or questions, the Council will respond as appropriate
- Each Speaker shall be limited to 3 minutes, when 3 minutes expires, Council will move on to the next Speaker
- This Public Portion shall be a maximum of 30 minutes
- Speakers may only speak once during each Public Portion

## **PUBLIC MEETING**

## **APPROVAL OF BILLS AND CLAIMS**

## **APPROVAL OF MEETING MINUTES**

Combined Work Session Public Meeting Minutes of October 30, 2023

Closed Session Meeting Minutes of October 30, 2023

## **REPORTS OF TOWNSHIP COUNCIL and MUNICIPAL CLERK**

## **TOWNSHIP COUNCIL; COMMENTS, COMMUNICATIONS AND REPORTS OF SUBCOMMITTEES**

## **REPORTS OF MAYOR and BUSINESS ADMINISTRATOR**

## **PUBLIC PORTION**

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## **ORDINANCE – PUBLIC HEARING**

#2018 An Ordinance Amending Section 16-6 of the Code of the Township of Mahwah Entitled Water Rates and Charges and Amending Section 17-7.21 Entitled Sewer and User Charge System

## **CONSENT AGENDA**

**There will be no separate discussions of Resolutions below. If discussion is desired by any Councilmember on any Resolution(s), that Resolution(s) will be removed from the Consent Agenda and discussed separately.**

- #404-23 Tax Appeal; Rad Data Communications, 575 Corporate Drive
- #405-23 Vista Distribution Center Inc., 340 Macarthur Boulevard
- #406-23 Authorization; Subgrant Award for the Fiscal Year 2023; Emergency Management and Emergency Management Agency Assistance
- #407-23 Authorization; BCIA Payment # 25 to MAST Construction Services, Inc.
- #408-23 100% Disabled Veteran, Block 167, Lot 11
- #409-23 Bergen County HOME Investment Partnerships; Nouvelle Main Street, LLC; Stag Hill
- #410-23 Amendment; Professional Service Agreement; Dorsey & Semrau 2023; Non-Retainer Contract
- #411-23 Authorization; Approval of Contract; Purchase of Gasoline and Diesel Fuel from Rachles/Michele's Oil Company, Inc.; Excess of Bid Threshold; #CK04 New Jersey Cooperative Purchasing Alliance
- #412-23 Junior Firefighter Application; Fire Company #2
- #413-23 Liquor License Person-to-Person; Taste Buds, LLC
- \* #414-23 Request for Waiver of Filming Hours and Days for Film Shoot; Signature Entertainment
- \* #415-23 Transfer of Appropriations

## **OLD BUSINESS**

1. Bergen County Gun Range
2. ~~Wildlife Management Forum~~
3. Repairs to Fire Trucks
4. Garbage Collection – In-House
5. Cell Phone Charging Stations
6. ~~Irrigation Systems~~
7. Electric Charging Stations
8. ~~Flyover; Route 287~~
9. NJ Transit Access Link/Inter-Township Transportation
10. NJ Train Station
11. Campgaw Road and Seminary Drive Intersection
12. ~~Cannabis Referendum~~
13. ~~Firehouse Station Sirens~~

## **NEW BUSINESS**

## **ADJOURNMENT**

**THIS AGENDA IS SUBJECT TO CHANGE.**