

**TOWNSHIP OF MAHWAH  
COMBINED WORK SESSION AND PUBLIC MEETING AGENDA  
MONDAY, DECEMBER 18, 2023**

Honorable Anthony J. Gianni Jr. Chambers  
Richard J. Martel Municipal Center  
475 Corporate Drive, Mahwah, New Jersey

7:00 PM

**COUNCIL PRESIDENT'S STATEMENT**

**SALUTE TO THE FLAG**

**MOMENT OF SILENCE**

- Veterans and Those Serving in the Military

**ROLL CALL:** \_\_\_\_\_ Ariemma; \_\_\_\_\_ Bolan; \_\_\_\_\_ Donigian; \_\_\_\_\_ Ferguson; \_\_\_\_\_ May;  
\_\_\_\_\_ Paz; \_\_\_\_\_ Wong

**WORK SESSION**

**SUBMISSION OF BILLS AND CLAIMS**

**PRESENTATION**

Recognition of Police Department and Department of Public Works

**RESOLUTIONS**

#428-23      Police Department Recognition  
#429-23      Department of Public Works Recognition

**POLICE DEPARTMENT**

Recognition for Promotions of Lieutenant Richard Albro and Sergeant Christopher Monico; Retirements for Officer Darren Storms and Officer William Hunt; and Recognition of K-9 Rino and Officer Sean Hayes, Handler

**RESOLUTIONS**

#430-23      Recognition of Retirement; Officer Darren Storms  
#431-23      Recognition of Retirement; Officer William Hunt

\* **PRESENTATION** - Eagle Scout Candidate; Charlie Sariti

**ENGINEERING**

- 1a. \_\_\_\_\_ Change Order #1 MTB-23-11; Well 19 Ion Exchange Systems \_\_\_\_\_
- 1b. Authorization; Change Order No. 1; MTB-23-20; MA-1926 Georgian Court and Crocker Mansion Drive – Storm Drainage Pipe Cleaning and Debris Removal
- 1c. Verbal Status Report

**ADMINISTRATION**

- 2a. Tyco Municipal Animal Control Services; One year contract for 2024; Animal Control Services
- 2b. Authorization; Rockland County Solid Waste Management Authority dba Rockland Green; One-year contract extension; Disposal of Recyclable Material for the year 2024

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- 2c. Authorization; Borough of Paramus; Shared Services Agreement for vehicle repairs; 2024
- \* 2d. ~~Cancellation of Outstanding Checks~~ Removed
- \* 2e. ~~Cancellation of Prior Year Balances~~ Removed
- \* 2f. ~~Transfer of Appropriations~~ Removed
- 2g. Children's Aid and Family Services; Community Development Block Grant; 32 Vail Place
- 2h. Endorsement of Amendment to 2023 Housing Element and Fair Share Plan *(Due to the file size, the full HEFSP is available for viewing at: <https://www.mahwahtp.org/DocumentCenter/View/6490/Housing-Element-and-Fair-Share-Plan-121423>)*
- 2i. Authorization; Update; Municipal Employee Handbook
- 2j. Township Civil Rights Policy
- 2k. Professional Services Contract; Appointment of Special Planner; Topology

#### **TOWNSHIP COUNCIL AND MUNICIPAL CLERK**

- 3a. Dive Team Application; Fire Company #1; John Bota
- 3b. Confirmation of 2024 Fire Department Chiefs

#### **PUBLIC PORTION**

- Prior to speaking, each Speaker shall provide their Name and Address. However, if you are a Township resident who has been verified by the Office of Information Privacy as a covered person under Daniel's Law, do not provide your address.
- Mahwah Residents shall speak first
- In this Public Portion, Speakers may speak about any topic
- Speaker must direct questions or comments to the Council President
- There will be no back and forth dialogue between the Speaker and Representatives on the dais
- When the Speaker is finished with statement or questions, the Council will respond as appropriate
- Each Speaker shall be limited to 3 minutes, when 3 minutes expires, Council will move on to the next Speaker
- This Public Portion shall be a maximum of 30 minutes
- Speakers may only speak once during each Public Portion

#### **PUBLIC MEETING**

#### **APPROVAL OF BILLS AND CLAIMS**

#### **APPROVAL OF MEETING MINUTES**

Combined Work Session Public Meeting Minutes of December 4, 2023

Closed Session Meeting Minutes of December 4, 2023

#### **REPORTS OF TOWNSHIP COUNCIL and MUNICIPAL CLERK**

#### **TOWNSHIP COUNCIL; COMMENTS, COMMUNICATIONS AND REPORTS OF SUBCOMMITTEES**

#### **REPORTS OF MAYOR and BUSINESS ADMINISTRATOR**

#### **PUBLIC PORTION**

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#### **ORDINANCES- PUBLIC HEARINGS**

- #2019 An Ordinance Setting Salaries for Sworn Officers of the Police Department for 2024
- #2020 An Ordinance Setting Salaries for Blue Collar Employees
- #2021 An Ordinance Setting Salaries for White Collar Management and Non-Union Employees

#### **CONSENT AGENDA**

**There will be no separate discussions of Resolutions below. If discussion is desired by any Councilmember on any Resolution(s), that Resolution(s) will be removed from the Consent Agenda and discussed separately.**

- #432-23 Change Order #1 MTB-23-11; Well 19 Ion Exchange Systems
- #433-23 Authorization; Change Order No. 1; MTB-23-20; MA-1926 Georgian Court and Crocker Mansion Drive – Storm Drainage Pipe Cleaning and Debris Removal
- #434-23 Tyco Municipal Animal Control Services; One year contract for 2024; Animal Control Services
- #435-23 Authorization; Rockland County Solid Waste Management Authority dba Rockland Green; One-year contract extension; Disposal of Recyclable Material for the year 2024
- #436-23 Authorization; Borough of Paramus; Shared Services Agreement for vehicle repairs; 2024
- \* ~~#437-23 Cancellation of Outstanding Checks~~ **Removed**
- \* ~~#438-23 Cancellation of Prior Year Balances~~ **Removed**
- \* ~~#439-23 Transfer of Appropriations~~ **Removed**
- #440-23 Children's Aid and Family Services; Community Development Block Grant; 32 Vail Place
- #441-23 Endorsement of Amendment to 2023 Housing Element and Fair Share Plan
- #442-23 Authorization; Update; Municipal Employee Handbook
- #443-23 Township Civil Rights Policy
- #444-23 Professional Services Contract; Appointment of Special Planner; Topology
- #445-23 Dive Team Application; Fire Company #1; John Bota
- #446-23 Confirmation of 2024 Fire Department Chiefs

#### **OLD BUSINESS**

1. Bergen County Gun Range
2. ~~Wildlife Management Forum~~
3. Repairs to Fire Trucks
4. Garbage Collection – In-House
5. Cell Phone Charging Stations
6. ~~Irrigation Systems~~
7. Electric Charging Stations

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- ~~8. Flyover, Route 287~~
9. NJ Transit Access Link/Inter-Township Transportation
10. NJ Train Station
11. Campgaw Road and Seminary Drive Intersection
- ~~12. Cannabis Referendum~~
- ~~13. Firehouse Station Sirens~~

**NEW BUSINESS**

**ADJOURNMENT**

**THIS AGENDA IS SUBJECT TO CHANGE.**